NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF

## CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
(board, committee, commission, authority, etc.)

| WILL BE HELD AT | 6:00 | P.M. |
| :---: | :---: | :---: |
| ON | Wednesday, June 30, 2021 |  |
| LOCATION OF |  | WHITMAN-HANSON REGIONAL HIGH SCHOOL |
| meeting |  |  |
|  |  | O FRANKLIN STREET, HITMAN |

(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS
(signed
by) (MchiceC/indorg EXEC. ASST. TO SUPT.
(Signature \& Title)
(for)
WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
(Title of board, committee, commission, etc.)
Date June 16, 2021
Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream http://whca.tv/watch/live-hanson/; http://whca.tv/watch/live-whitman/and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

AGENDA
Pledge of Allegiance
Moment of Silence
I. Unfinished Business
a. WHRSD Strategic Plan Working Groups

Feedback from public
Feedback from Superintendent/Leadership Team
Voting - selection of Areas of Focus (up to 3)
Formation of smaller working groups (up to 3)
Set first meeting date time for each smaller working group workshop (non-public meeting)
II. Executive Session
a. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel (Central Office Administrators contracts)

## ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.
Posted by WHRSD clerk 06-16-2021 at 4:30 PM for SC meeting 06-30-2021

